

## Marilla's 6th Annual Chili Cook-off

December 10th, 2016

Marilla Highway Garage...North Pole

### ENTRY FORM



Please submit to the Town Hall by December 9th, 2016

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone#: \_\_\_\_\_ Cell# \_\_\_\_\_



Set up 4:00, judging at 4:30. Awards immediately to follow.



Chili may be prepared with any kind of meat or combination of meats.



Each contestant must prepare a crock-pot of chili to be judged then shared with the Community (sample cups and spoons will be provide, please help us serve)



Electric will be provided to maintain your crock-pot temperature.

**The decision of the judges is final.** Judges will use the following criteria:

1. Aroma
2. Consistency
3. Color
4. Taste

**Open to Marilla Residents ONLY**